

Name of Candidate or Officeholder

For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

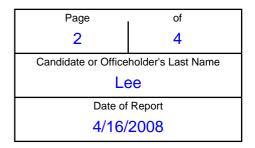


Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Phone Number

Date Received

| | Mike Lee | | | | | | | (801) | 4142687 |
|---|---|-------|-----------------|--|----------|--------|----------|----------|---------------|
| | Street Address | | Suite/Apartment | /PO Box: | City | | Sta | ate | Zip |
| | 4556 West 41 | 20 So | uth | | West Val | lley | Al | _ | 84120 |
| | Office | | District Number | | Cour | nty | | Po | litical Party |
| | House | | 32 | | Salt Lak | ке | | С | Democrat |
| 1 | | | | oe of Repo | | | | | |
| | INTER | IM RE | PORTS: | . с с. р. с. р. с. | FINAL RE | EPORT: | | | |
| ר טלוטויט די | Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) August 31st (Required by all candidates) Seven days preceding a General Electic (Required by all candidates) YEAR-END REPORT January 10th of every year | | | Final Report (Required by all candidates and officeholders as soon as they close campaign accounts | | | | | ose |
| _ | | | Repo | rt Verifica | ation | | | | |
| 7 | | Ι, _ | | | | | | | |
| Name of Candidate affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | | | | | | | | | |
| Signature of Candidate Date | | | | | | | | | |
| | | | | | | | | | |
| | To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 | | | | Entered | | Use Only | y | |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING | PERIOD | DETAILS |
|-----------|--------|---------|
| | | |

Report: Convention

Beginning Date: 1/1/2008
Ending Date: 4/26/2008
Due Date: 4/26/2008

BALANCE SUMMARY

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 |
|---|---|------------|
| 2 | Total Contributions Received (See Schedule A) | \$3,025.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$3,025.00 |
| 4 | Total Expenditures Made (See Schedule B) | \$728.21 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$2,296.79 |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Lee | | | | | |
| Date of Report | | | | | |
| 4/16/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | ı | L | Α | Contribution Amount |
|------------------------------|---|---|---|---|---|------------------------|
| 3/1/2008 | Crowe-Jones Enterprises, Inc. | 545 South 1100 East Salt Lake City, UT 84102 | | | | \$100.00 |
| 3/14/2008 | Monterey Coast Enterprise, Inc. | 2020 East 900 South Salt Lake City, UT 84108 | | | | \$100.00 |
| 3/27/2008 | Jeremy Delicino LLC | 10 West Broadway Suite 650 Salt Lake City, UT 84101 | | | | \$500.00 |
| 4/1/2008 | CWA-COPE PCC | 501 3rd Street MW Washington, DC 20001 | | | X | \$1,000.00 |
| 4/1/2008 | Utah AFI-CIO Utah Labor Legistlative Commitee | 2261 South Redwood Road West Valley City, UT 84119 | | | Х | \$500.00 |
| 4/5/2008 | Newman, Hal | 4286 Brunswick Ct. Salt Lake City, UT 84123 | | | X | \$50.00 |
| 4/6/2008 | Pierce, Shelly | 4959 West Mimosa Street Riverton, UT 84096 | | | X | \$100.00 |
| 4/14/2008 | Campbell, Don C. | 5932 East Pheasant Haven Ct. Draper, UT 84020 | | | X | \$100.00 |
| 4/14/2008 | Utah State Legislative Board, United Transportation | 825 North 300 West C145 Salt Lake City, UT 84103 | | | X | \$500.00 |
| 4/23/2008 | North, De Lynn | 6359 Williamsburg Cir. West Vallley City, UT 84128 | | | | \$75.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$3,025.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$3,025.00 |
| Total Contribution | andditanal nagae if naeded | | | | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | | |
|---------------------------------------|----|--|--|--|--|--|
| 4 | 4 | | | | | |
| Candidate or Officeholder's Last Name | | | | | | |
| Lee | | | | | | |
| Date of Report | | | | | | |
| 4/16/2008 | | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|-------------------------------|----------------------|---|---|---|-----------------------|
| 3/13/2008 | Salt Lake County Clerk | Filling Fee | | | | \$16.20 |
| 3/29/2008 | Verizon Wireless | Cell Phone Service | | | | \$105.00 |
| 3/29/2008 | Verizon Wireless/Circuit City | Cell Phone | | | | \$405.80 |
| 4/7/2008 | Verizon Wireless/Circuit City | Cell Phone Purchase | | | X | \$160.21 |
| 4/11/2008 | Jacque Blanton | Postage Reimbursment | | | Х | \$41.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$728.21 |
| TOTAL EXPENDITURES MADE | | | | | | \$728.21 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed